# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	FR AGNEL SCH PKT-F BETA-II GR NOIDA G B NAGAR UP	
2	AFFILIATION NO.(IF APPLICABLE)	2131345	
3	SCHOOL CODE (IF APPLICABLE)	60606	
4	COMPLETE ADDRESS WITH PIN CODE	FR AGNEL SCHOOL, POCKET - F BETA - II, GREATER NOIDA, GAUTAM BUDDHA NAGAR, - 201306	
5	PRINCIPAL NAME	JEAN PAUL DIAZ	
6	PRINCIPAL QUALIFICATION	M.A B.Ed	
7	SCHOOL EMAIL ID	contact@agnelgreaternoida.org	
8	CONTACT DETAILS (LANDLINE/MOBILE)	01204516389	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copies_of_Affiliation_Upgradation_Letter_and_Recent_Extension_of_Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copies_of_Societies_Trust_Company_Registration_Renewal_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_No_objection_Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Recognition_certificate_I_V.pdf  https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/CertificateofFrAgnel_School9_%206-8.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_Valid_building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_Valid_Fire_safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Copy_of_the_DEO_Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Sanitary_Certificate.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.agnelgreaternoida.org/Fees_Structure.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Annual_Academic_Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/SMC1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/PTA_Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Last_Three_Year_result.pdf

### D: STAFF (TEACHING):

s	L No.	INFORMATION	DETAILS
1		PRINCIPAL	JEAN PAUL DIAZ

10/6/21, 8:59 AM - SARAS

2	TOTAL NO. OF TEACHERS	91
	PGT	15
	TGT	24
	PRT	40
3	TEACHERS SECTION RATIO	1.90
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

# RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	107	97.27	NA

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	116	92.8	NA

# E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32375.67
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	97 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 87
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.agnelgreaternoida.org/Mandatory_Public_Disclosure/Ins_Video.pdf